

PARENTS

IV. LAWS, ORDINANCES AND EXHORTATIONS

C. Laws of Personal Status

(1) Marriage:

(d) Marriage is conditioned on the consent of both parties and their parents, whether the woman be a maiden or not.

(A Synopsis and Codification of the Kitáb-i-Aqdas, Page: 39)

IV. LAWS, ORDINANCES AND EXHORTATIONS

C. Laws of Personal Status

(3) Miscellaneous Exhortations:

(b) To honour one's parents

(A Synopsis and Codification of the Kitáb-i-Aqdas, Page: 49)

Beware lest ye commit that which would sadden the hearts of your fathers and mothers. Follow ye the path of Truth which indeed is a straight path. Should anyone give you a choice between the opportunity to render a service to Me and a service to them, choose ye to serve them, and let such service be a path leading you to Me. This is My exhortation and command unto thee. Observe therefore that which thy Lord, the Mighty, the Gracious, hath prescribed unto thee.

(Baha'u'llah in "Lights of Guidance", Page: 230)

It is seemly that the servant should, after each prayer, supplicate God to bestow mercy and forgiveness upon his parents. Thereupon God's call will be raised: 'Thousand upon thousand of what thou hast asked for thy parents shall be thy recompense!' Blessed is he who remembereth his parents when communing with God. There is, verily, no God but Him, the Mighty, the Well-Beloved.

(Selections from the Writings of the Báb, Page: 94)

I beg Thy forgiveness, O my God, and implore pardon after the manner Thou wishest Thy servants to direct themselves to Thee. I beg of Thee to wash away our sins as befitteth Thy Lordship, and to forgive me, my parents, and those who in Thy estimation have entered the abode of Thy love in a manner which is worthy of Thy transcendent sovereignty and well beseemeth the glory of Thy celestial power.

(Selections from the Writings of the Báb, Page: 210)

And among the teachings of Bahá'u'lláh is the promotion of education. Every child must be instructed in sciences as much as is necessary. If the parents are able to provide the expenses of this education it is all right; otherwise the community must provide the means for the teaching of that child.

(Foundations of World Unity, Page: 31)

The variety of inherited qualities comes from strength and weakness of constitution - that is to say, when the two parents are weak, the children will be weak; if they are strong, the children will be robust. In the same way, purity of blood has a great effect; for the pure germ is like the superior stock which exists in plants and animals. For example, you see that children born from a weak and feeble father and mother will naturally have a feeble constitution and weak nerves; they will be afflicted and will have neither patience, nor endurance, nor resolution, nor perseverance, and will be hasty; for the children inherit the weakness and debility of their parents.

(Some Answered Questions, Page: 213)

Also a father and mother endure the greatest troubles and hardships for their children; and often when the children have reached the age of maturity, the parents pass on to the other world. Rarely does it happen that a father and mother in this world see the reward of the care and trouble they have undergone for their children. Therefore, children, in return for this care and trouble, must show forth charity and beneficence, and must implore pardon and forgiveness for their parents. So you ought, in return for the love and kindness shown you by your father, to give to the poor for his sake, with greatest submission and humility implore pardon and remission of sins, and ask for the supreme mercy.

(Some Answered Questions, Page: 231)

Deliver my longings and greetings to the consolation of thine eye ["Consolation of the eye"--idiomatic Persian expression meaning "son"],, and to thy younger son, Verily I love them both even as a compassionate father loveth his dear children. As to thee, have for them an abundant love and exert thine utmost in training them, so that their being may grow through the milk of the love of God, forasmuch as it is the duty of parents to perfectly and thoroughly train their children.

There are also certain sacred duties on children toward parents, which duties are written in the Book of God, as belonging to God. The (children's) prosperity in this world and the Kingdom depends upon the good pleasure of parents, and without this they will be in manifest loss.

Send my greetings to, who is free in this [To a man who was born a slave and freed by the emancipation proclamation.] world, but a slave of God in His Great Kingdom.

(Tablets of 'Abdu'l-Bahá, Page: 262)

Thy last letter was received and its contents brought [Following Tablet as received bore no opening line of address.] joy. Thank thou God, for thou art engaged in serving the Word of God and spending thy time with the friends of God. If thou somewhat regard thy father and mother, too, so that they may be somewhat pleased, this will be the cause of pleasing me. Father and mother are worthy of esteem and it is necessary (to secure their good pleasure); but this on condition that they may not prevent one from nearness to the Threshold of the Almighty and may not withhold one from walking in the path of the Kingdom. Nay, rather they (parents) should encourage and inspire one (to walk in God's path).

(Tablets of 'Abdu'l-Bahá, Page: 463)

PRINCIPLES OF BAHA'U'LLAH AS EXPOUNDED BY 'ABDU'L-BAHA

The sun of reality has risen from the eastern horizon. Its light and heat are being felt in all regions.

Just as the rays of the phenomenal sun are infinite, likewise the the rays of the sun of reality are infinite. The following summary contains but a few of the rays which may be likened unto great principles shining into the consciousness of man.

1. The first is the independent investigation of reality.
2. The second is th banishment of all prejudice.
3. The third is the oneness of the world of humanity.
4. The fourth is the oneness of the foundation of all religions.
5. The fifth is the unity of science and religion.
6. The sixth is the universal auxiliary language.
7. The seventh is universal education.
8. The eighth is the equality of the sexes.
9. The ninth is the parliament of man.
10. The tenth is universal peace.

('Abdu'l-Bahá on Divine Philosophy, Page: 25)

7. UNIVERSAL EDUCATION

Partaking of knowledge and education is one of the requisites of religion. The education of each child is obligatory. If there are no parents, the community must look after the child. It is suggested that the childless educate a child.

It is incumbent on every one to engage in some occupation, such as arts, trades, and the like. We have made this - your occupation - identical with the worship of God, the true one. Reflect, O people, upon the mercy of God and upon his favors, then thank him in mornings and evenings.

('Abdu'l-Bahá on Divine Philosophy, Page: 27)

"Education holds an important place in the new order of things. The education of each child is compulsory. If there is not money enough in a family to educate both the girl and the boy the money must be dedicated to the girl's education, for she is the potential mother. If there are no parents the community must educate the child. In addition to this widespread education each child must be taught a profession, art, or trade, so that every member of the community will be enabled to earn his own livelihood. Work done in the spirit of service is the highest form of worship. Where do you find this statement?" ('Abdu'l-Bahá on Divine Philosophy, Page: 83)